

# **Allegheny County Council**

*436 Grant Street, Room 119  
Pittsburgh, PA 15219  
Phone: 412-350-6490*



## **Meeting Agenda - Approved**

**Wednesday, September 6, 2023**

**5:00 PM**

**Conference Room I**

### **Committee on Parks**

*John Palmiere, Chair; Jack Betkowski, Suzanne Filiaggi, Nick Futules, Bob Macey,  
Michelle Naccarati-Chapkis and Anita Prizio; Members*

**I. Call to Order****Invited Guests:**

Jennifer Liptak, Allegheny County Manager or designee(s)  
Andy Baechle, Director, Allegheny County Parks Department

**II. Roll Call****III. Approval of Minutes****IV. Agenda Items****Ordinances**[12786-23](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Allegheny County Budo-Kai to continue to use a structure in the County's South Park for martial arts activities.

**Sponsors:**

Chief Executive

**Legislative History**

8/29/23

County Council

Referred by Chair to the Committee on Parks

[12787-23](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Mon Valley Express Drum & Bugle Corps to continue to use a structure in the County's South Park for marching band and music-related activities.

**Sponsors:**

Chief Executive

**Legislative History**

8/29/23

County Council

Referred by Chair to the Committee on Parks

[12788-23](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing South Park Theatre, Inc. to continue to use real property in the County's South Park for theater-related activities.

**Sponsors:**

Chief Executive

**Legislative History**

8/29/23

County Council

Referred by Chair to the Committee on Parks

**Discussion Topic****V. Adjournment**