

# **Allegheny County Council**

*436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
Fax (412) 350-6499*



## **Meeting Agenda - Approved**

**Tuesday, October 24, 2023**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

### **County Council**

*Patrick Catena - President; Olivia Bennett, Jack Betkowski, Samuel DeMarco, III, Tom Duerr, Suzanne Filiaggi, Nick Futules, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[12830-23](#) A proclamation honoring the heroic actions of Officer Marc Pruchnitzky.

**Sponsors:** Council Member Catena and All Members of Council  
*To be presented.*

[12831-23](#) A proclamation recognizing WTAE's 65th Anniversary and their commitment to excellence in news, local programming and community service.

**Sponsors:** Council Member Catena and All Members of Council  
*To be presented.*

[12832-23](#) A proclamation recognizing Donald Alexander for his exceptional contributions to the children of the community and receiving the 2023 Community Outreach Award.

**Sponsors:** Council Member Catena  
*To be presented.*

[12833-23](#) A proclamation congratulating the 2023 Real Men Wear Pink of Pittsburgh candidates for their effort in raising money and awareness of breast cancer.

**Sponsors:** Council Member DeMarco and All Members of Council  
*To be presented.*

[12834-23](#) A proclamation congratulating Plum EMS upon the occasion of being awarded the 2023 National EMS Award of Excellence.

**Sponsors:** Council Member Naccarati-Chapkis  
*To be presented.*

[12835-23](#) A proclamation congratulating Andre Acie for earning the Pennsylvania EMS Provider Foundation "Star of Life Award."

**Sponsors:** Council Member Naccarati-Chapkis  
*To be presented.*

[12836-23](#) A proclamation recognizing West Allegheny High School (WAHS) upon receiving the 2023 National Blue Ribbon School Award.

**Sponsors:** Council Member Catena  
*To be read into the record.*

[12837-23](#) A proclamation recognizing the Keystone State Wrestling Alliance and this year's Hall of Fame Inductees.

**Sponsors:** Council Member DeMarco  
*To be read into the record.*

## VI. Public Comment On Agenda Items

## VII. Approval of Minutes

## VIII. Presentation of Appointments

## IX. Unfinished Business

### Committee on Budget and Finance - Second Reading

[12821-23](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2023 (Submission #03-23).

**Sponsors:** Chief Executive

**Legislative History**

10/10/23	County Council	Referred by Chair to the Committee on Budget and Finance
10/19/23	Committee on Budget and Finance	Affirmatively Recommended

### Committee on Public Works - Second Reading

[12820-23](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the acceptance of the donation of walkthrough Garrett metal detectors from PSSI Stadium LLC for the use of the Fifth Judicial District of Pennsylvania - the Allegheny County Court of Common Pleas ("the Court") - primarily in the Magisterial District Courts (Magisterial Courts) within the Fifth Judicial District that can accommodate these metal detectors.

**Sponsors:** Chief Executive

**Legislative History**

10/10/23	County Council	Referred by Chair to the Committee on Public Works
10/17/23	Committee on Public Works	Affirmatively Recommended

## X. Liaison Reports

## XI. New Business - Ordinances & Resolutions

[12838-23](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania amending and supplementing the Allegheny County Code of Ordinances, Division 5, entitled "Health and Sanitation," by the creation of a new

Chapter 525, entitled "Single Use Plastics" in order to establish a prohibition on the distribution of certain single use plastic bags within Allegheny County.

**Sponsors:**

Council Member Prizio, Council Member Bennett and Council Member Naccarati-Chapkis

**[12839-23](#)**

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania condemning the unprovoked terrorist attack launched by Hamas against the State of Israel on October 7, 2023, supporting justice and safety for the Israeli and Palestinian people, and expressing deep condolences to the families of those who have lost their lives as a result of this senseless act of violence.

**Sponsors:**

Council Member DeMarco

**[12840-23](#)**

A Resolution approving a project for the benefit of Duquesne University of the Holy Spirit, a Pennsylvania non-profit corporation (the "University"), to be financed by the Allegheny County Higher Education Building Authority (the "Authority") by the issuance of the Authority's taxable and/or tax-exempt revenue bonds, in one or more series, in an aggregate principal amount not to exceed \$35,000,000 (the "Bonds"), provided that the taxing power of the County of Allegheny, Pennsylvania (the "County") shall not be obligated in any way with respect to the Bonds, and declaring the financing of such project as desirable for the health, safety, and welfare of the people in the County.

**Sponsors:**

Chief Executive

## **XII. New Business - Motions**

## **XIII. Notification of Contracts**

## **XIV. Public Comment on General Items**

## **XV. Adjournment**