

# Allegheny County Council

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## Meeting Agenda - Approved as Amended

Tuesday, June 4, 2024

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

### County Council

*Patrick Catena - President; Jack Betkowski, David Bonaroti, Samuel DeMarco, III, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

[12926-24](#) Motion of the Council of Allegheny County opposing the Sale of U.S. Steel to Nippon.

**Sponsors:** Council Member Walton, Council Member Prizio and Council Member Palmiere

**Legislative History**

1/23/24	County Council	Held
2/6/24	County Council	Referred by Chair to the Committee on Economic Development/Job Creation
3/26/24	Committee on Economic Development/Job Creation	Held in Committee

**V. Proclamations/Certificates**

[13070-24](#) A proclamation recognizing and honoring Jennifer Liptak for her contributions and successes to Allegheny County.

**Sponsors:** Council Member DeMarco , Council Member Catena, Council Member Palmiere, Council Member Betkowski, Council Member Filiaggi, Council Member Prizio, Council Member Grzybek, Council Member Futules, Council Member Naccarati-Chapkis, Council Member Macey, Council Member Walton, Council Member Klein, Council Member Palmosina and Council Member Bonaroti

*To be presented.*

[13071-24](#) A proclamation congratulating The Andy Warhol Museum upon the momentous occasion of its 30th Anniversary.

**Sponsors:** Council Member Macey and All Members of Council

*To be presented.*

[13072-24](#) A proclamation recognizing Isaac Bernstein on his distinct recognition as a 2024 Coca-Cola Scholar.

**Sponsors:** Council Member Grzybek

*To be presented.*

[13073-24](#) A proclamation recognizing McCandless-Franklin Park Ambulance Authority.

**Sponsors:** Council Member Filiaggi

*To be presented.*

[13074-24](#) A proclamation recognizing Ross/ West View Emergency Medical Services Authority.

**Sponsors:** Council Member Filiaggi  
*To be presented.*

[13075-24](#) A proclamation recognizing the Pennsylvania Black Conference on Higher Education, Inc.

**Sponsors:** Council Member Walton  
*To be read into the record.*

[13076-24](#) A proclamation honoring the life and memory of Nichole Denise Hogan.

**Sponsors:** Council Member Naccarati-Chapkis  
*To be read into the record.*

## VI. Public Comment On Agenda Items

## VII. Approval of Minutes

[13077-24](#) Motion to approve the minutes of the May 7, 2024 regular meeting of Council.

## VIII. Presentation of Appointments

[13062-24](#) Approving the re-appointment of Ed Eichenlaub to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Palmiere

[13063-24](#) Approving the re-appointment of Dave Buchewicz to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Palmiere

[13064-24](#) Approving the re-appointment of James Converse to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Palmiere

[13065-24](#) Approving the re-appointment of Carolyn Savikas to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Klein

[13066-24](#) Approving the re-appointment of Jason Fincke to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Walton

[13067-24](#) Approving the re-appointment of Tom Woods to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Palmiere

[13068-24](#) Approving the appointment of Jake Riley to the Friends of the Park for South Park for a term effective through July 6, 2027.

**Sponsors:** Council Member Grzybek

**IX. Unfinished Business****Committee on Appointment Review - Second Reading**

[13005-24](#) Approving the appointment of Corey Seymour to the Friends of the Park for Hartwood Acres for a term to run through April 24, 2027.

**Sponsors:** Council Member Klein

**Legislative History**

4/24/24	County Council	Referred to the Committee on Appointment Review
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5/28/24	Committee on Appointment Review	Affirmatively Recommended
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[13006-24](#) Approving the re-appointment of Richard Snipe to the Board of Property Assessment Appeals and Review for a term to run through June 30, 2027.

**Sponsors:** Council Member Walton

**Legislative History**

4/24/24	County Council	Referred to the Committee on Appointment Review
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5/28/24	Committee on Appointment Review	Affirmatively Recommended
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[13010-24](#) Approving the re-appointment of Brian Burley to the Minority, Women and Disadvantaged Business Enterprise (MWD BE) Advisory Committee for a term effective through December 31, 2028.

**Sponsors:** Chief Executive

**Legislative History**

4/24/24	County Council	Referred to the Committee on Appointment Review
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5/15/24	Committee on Appointment Review	Held in Committee
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5/28/24	Committee on Appointment Review	Affirmatively Recommended
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[13029-24](#) Approving the appointment of Robert Palmosina to the Sports and Exhibition Authority of Pittsburgh and Allegheny County for a term effective through December 31, 2029.

**Sponsors:** Chief Executive

**Legislative History**

5/7/24	County Council	Referred to the Committee on Appointment Review
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5/28/24	Committee on Appointment Review	Affirmatively Recommended
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[13030-24](#) Approving the appointment of Bridget J. Daley to the Regional Asset District Board for a term effective through December 31, 2028.

<b><u>Sponsors:</u></b>	Chief Executive		
	<b><u>Legislative History</u></b>		
	5/7/24	County Council	Referred to the Committee on Appointment Review
	5/28/24	Committee on Appointment Review	Affirmatively Recommended

[13034-24](#) Approving the appointment of Christopher Sandvig to the Southwestern Pennsylvania Commission for a term effective through December 31, 2028.

<b><u>Sponsors:</u></b>	Chief Executive		
	<b><u>Legislative History</u></b>		
	5/7/24	County Council	Referred to the Committee on Appointment Review
	5/28/24	Committee on Appointment Review	Affirmatively Recommended

[13035-24](#) Approving the appointment of Daniel Grzybek to the Southwestern Pennsylvania Commission for a term effective through December 31, 2028.

<b><u>Sponsors:</u></b>	Chief Executive		
	<b><u>Legislative History</u></b>		
	5/7/24	County Council	Referred to the Committee on Appointment Review
	5/28/24	Committee on Appointment Review	Affirmatively Recommended

#### Committee on Assessment Practices - Second Reading

[13056-24](#) An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Article 210 of the Administrative Code of Allegheny County, entitled "Assessment Standards and Practices," §5-210.09, entitled "Certification in non-Countywide revaluation or reassessment tax years," in order to establish a mechanism for prospective property assessment appeal filings.

<b><u>Sponsors:</u></b>	Council Member DeMarco , Council Member Macey, Council Member Catena, Council Member Filiaggi, Council Member Naccarati-Chapkis, Council Member Hallam, Council Member Grzybek and Council Member Palmosina		
	<b><u>Legislative History</u></b>		
	5/21/24	County Council	Referred by Chair to the Committee on Assessment Practices
	5/30/24	Committee on Assessment Practices	Amended and Affirmatively Recommended as Amended

#### Committee on Budget and Finance - Second Reading

[13057-24](#) A Resolution of the County of Allegheny amending the Grants and Special

Accounts Budget for 2024 (Submission #03-24).

**Sponsors:**

Chief Executive

**Legislative History**

5/21/24	County Council	Referred by Chair to the Committee on Budget and Finance
5/28/24	Committee on Budget and Finance	Affirmatively Recommended

**Committee on Health & Human Services - Second Reading**

**13042-24**

An Ordinance of the Council of the County of Allegheny ratifying the revisions of Article VI of the Allegheny County Health Department Rules and Regulation concerning housing and community development.

**Sponsors:**

Chief Executive

**Legislative History**

5/7/24	County Council	Referred by Chair to the Committee on Health & Human Services
5/23/24	Committee on Health & Human Services	Affirmatively Recommended

**X. Liaison Reports**

**XI. New Business - Ordinances & Resolutions**

**13078-24**

An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Article 210 of the Administrative Code of Allegheny County, entitled "Assessment Standards and Practices," in order to establish tax-neutral assessed values for certain eligible County taxpayers.

**Sponsors:**

Council Member Grzybek

**XII. New Business - Motions**

**13079-24**

Motion of the Council of Allegheny County urging the enactment of HB 1632, currently pending before the Pennsylvania General Assembly, with all deliberate speed.

**Sponsors:**

Council Member Palmosina and Council Member Catena

**XIII. Notification of Contracts**

**XIV. Public Comment on General Items**

**XV. Adjournment**