Allegheny County Council

County of Allegheny 436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490



Meeting Agenda

Tuesday, February 4, 2014 5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

I. Call To Order

II. Pledge of Allegiance

III. Silent Prayer or Reflection

IV. Roll Call

V. Proclamations/Certificates

| <u>7993-14</u> | Proclamation naming the month of February as "American Heart Association Month" in Allegheny County. |
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| Sponsors: | Council Member Russell Robinson, Council Member Baker, Council Member Daly Danko, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Heidelbaugh, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere and Council Member Rea |
| | To be presented |
| <u>7994-14</u> | Certificates of Achievement awarded to the Avonworth High School boys' cross-country team for winning the 2013 WPIAL Class A boys' cross country championship. |
| Sponsors: | Council Member Baker |
| | To be read into the record |
| <u>7995-14</u> | Certificates of Achievement awarded to the West Allegheny High School boys' soccer team for winning the 2013 WPIAL Class AA boys' soccer championship. |
| Sponsors: | Council Member Baker and Council Member Finnerty |
| | To be read into the record |
| <u>7996-14</u> | Certificates of Achievement awarded to the Bishop Canevin High School girls' volleyball team for winning the 2013 WPIAL Class A girls' volleyball championship. |
| Sponsors: | Council Member Ellenbogen |
| | To be read into the record |
| <u>7997-14</u> | Certificates of Achievement awarded to the South Fayette High School boys' cross-country team for winning the 2013 WPIAL Class AA boys' cross country championship. |
| Sponsors: | Council Member Finnerty |
| | To be read into the record |
| <u>7998-14</u> | Certificates of Achievement awarded to the Shady Side Academy girls' field hockey team for winning the 2013 WPIAL Class AA girls' field hockey championship. |
| Sponsors: | Council Member Kress |

| | To be read into the record |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>7999-14</u> | Certificates of Achievement awarded to the Shady Side Academy girls' soccer team for winning the 2013 WPIAL Class A girls' soccer championship. |
| Sponsors: | Council Member Kress |
| | To be read into the record |
| <u>8000-14</u> | Certificates of Achievement awarded to the Mt. Lebanon High School girls' cross country team for winning the 2013 WPIAL Class AAA girls' cross country team championship. |
| Sponsors: | Council Member Means |
| | To be read into the record |
| <u>8001-14</u> | Certificates of Achievement awarded to the Upper St. Clair High School boys' golf team for winning the 2013 PIAA and WPIAL Class AAA boys' team golf championships. |
| Sponsors: | Council Member Means |
| | To be read into the record |
| 8002-14 | Certificates of Achievement awarded to the Upper St. Clair High School boys' soccer team for winning the 2013 PIAA Class AAA boys' soccer championship. |
| Sponsors: | Council Member Means |
| | To be read into the record |
| 8003-14 | Certificates of Achievement awarded to the North Allegheny High School girls' tennis team for winning the 2013 PIAA and WPIAL Class AAA girls' team tennis championships. |
| Sponsors: | Council Member Rea |
| | To be read into the record |
| 8004-14 | Certificates of Achievement awarded to the North Allegheny High School girls' field hockey team for winning the 2013 WPIAL Class AAA girls' field hockey championship. |
| Sponsors: | Council Member Rea |
| | To be read into the record |
| <u>8005-14</u> | Certificates of Achievement awarded to the North Allegheny High School girls' volleyball team for winning the 2013 WPIAL Class AAA girls' volleyball championship. |
| Sponsors: | Council Member Rea |
| | To be read into the record |
| <u>8006-14</u> | Certificates of Achievement awarded to the North Allegheny High School boys' cross country team for winning the 2013 WPIAL Class AAA boys' cross country championship. |
| Sponsors: | Council Member Rea |
| | To be read into the record |

| 8007-14 | Certificates of Achievement awarded to the Sewickley Academy boys' soccer team for winning the 2013 PIAA and WPIAL Class A boys' soccer championships. |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsors: | Council Member Rea To be read into the record |
| 8008-14 | Certificates of Achievement awarded to the Sewickley Academy boys' golf team for winning the 2013 WPIAL Class AA boys' team golf championship. |
| Sponsors: | Council Member Rea To be read into the record |
| 8009-14 | Proclamation naming January 27, 2014 as Holocaust Remembrance Day in Allegheny County. |
| Sponsors: | Council Member Baker |
| | To be read into the record |
| <u>8010-14</u> | Proclamation welcoming Shen Yun Performing Arts to Allegheny County on February 19-20, 2014. |
| Sponsors: | Council Member DeFazio |
| | To be read into the record |
| <u>8011-14</u> | Proclamation congratulating the Bower Hill Volunteer Fire Department upon the occasion of its 90th anniversary. |
| Sponsors: | Council Member Finnerty |
| | To be read into the record |
| <u>8012-14</u> | Certificate of Recognition honoring Ms. Neva Lampman upon the momentous occasion of her 100th birthday. |
| <u>Sponsors:</u> | Council Member Finnerty To be read into the record |
| 8013-14 | Proclamation congratulating Pittsburgh Sunnyside School for earning a 2013-2014 Students and Teachers Achieving Results (STAR) award. |
| Sponsors: | Council Member Green Hawkins |
| | To be read into the record |
| <u>8014-14</u> | Certificate of Achievement awarded to Ryan J. Breen of Boy Scout Troop 380 upon earning the rank of Eagle Scout. |
| Sponsors: | Council Member Kress |
| | To be read into the record |
| <u>8015-14</u> | Certificate of Achievement awarded to Adam K. Webb of Boy Scout Troop 99 upon earning the rank of Eagle Scout. |
| Sponsors: | Council Member Macey |
| | To be read into the record |
| <u>8016-14</u> | Proclamation commending the Fire Department of North Versailles (F.D.N.V.) for their dedicated service. |

| Sponsors: | Council Member Macey |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | To be read into the record |
| 8017-14 | Certificate of Recognition awarded to Mr. and Mrs. Herbert and Dorothy Howell upon the occasion of their 65th wedding anniversary. |
| Sponsors: | Council Member Macey |
| | To be read into the record |
| 8018-14 | Certificate of Recognition awarded to Mr. and Mrs. Louis and Elva Boissin upon the occasion of their 55th wedding anniversary. |
| Sponsors: | Council Member Macey |
| | To be read into the record |
| <u>8019-14</u> | Certificate of Recognition awarded to Mr. and Mrs. Richard and Grayce Howard upon the occasion of their 50th wedding anniversary. |
| Sponsors: | Council Member Macey |
| | To be read into the record |
| 8020-14 | Certificate of Recognition thanking Ms. Carol Haines for her 24 years of service as the treasurer for South Versailles Township. |
| Sponsors: | Council Member Macey |
| | To be read into the record |
| 8021-14 | Proclamation recognizing the Community College of Allegheny County (CCAC) Big Read project and declaring March 3, 2014 as "Big Read Day" in Allegheny County. |
| Sponsors: | Council Member Martoni |
| | To be read into the record |
| 8022-14 | Proclamation honoring The Honorable Donald L. Dolde for his years of service as the Mayor of Bridgeville. |
| Sponsors: | Council Member Means |
| | To be read into the record |
| 8023-14 | Proclamation thanking The Honorable Dick Rose for his years of service as a Bethel Park School District Board Member. |
| Sponsors: | Council Member Means |
| | To be read into the record |
| 8024-14 | Proclamation congratulating the Clairton Volunteer Fire Department upon the occasion of its 26th anniversary. |
| Sponsors: | Council Member Palmiere |
| | To be read into the record |
| <u>8025-14</u> | Proclamation naming the month of February "Black History Month" in Allegheny County. |

| <u>Sponsors:</u> | Council Member Russell Robinson, Council Member Green Hawkins, Council Member Baker, Council Member Daly Danko, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Heidelbaugh, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere and Council Member Rea <i>To be read into the record</i> |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8026-14 | Proclamation congratulating the Bon-Ami Temple No. 49 of the Daughters of Elks 2014 award winners. |
| Sponsors: | Council Member Russell Robinson To be read into the record |
| 8027-14 | Certificate of Recognition awarded to The Honorable Jean Fink for her 33 years of service to the Pittsburgh Board of Public Education. |
| Sponsors: | Council Member Russell Robinson To be read into the record |
| 8028-14 | Proclamation thanking The Honorable Sophie Masloff for her many contributions to the City of Pittsburgh. |
| Sponsors: | Council Member Russell Robinson |
| | To be read into the record |
| 8029-14 | Certificate of Recognition honoring Ms. Elaine Effort, Pittsburgh KQV radio news reporter, for her excellence in journalism. |
| Sponsors: | Council Member Russell Robinson To be read into the record |
| 8030-14 | Proclamation honoring in memoriam Elizabeth "Bessie" Coleman, the first female pilot of African-American descent and the first person of African-American descent to hold an international pilot license. |
| Sponsors: | Council Member Russell Robinson To be read into the record |
| 8031-14 | Proclamation honoring in memoriam Paul Leroy Robeson, an African-American singer, actor, social activist, lawyer and athlete. |
| Sponsors: | Council Member Russell Robinson To be read into the record |
| 8032-14 | Proclamation honoring in memoriam Lott Cary, an African-American Baptist minister and lay physician, who was instrumental in the founding of the Colony of Liberia in the 1820s in Africa. |
| Sponsors: | Council Member Russell Robinson |
| | To be read into the record |
| 8033-14 | Proclamation honoring in memoriam Martin Robison Delany, an African-American abolitionist, journalist, physician, and writer. |
| Sponsors: | Council Member Russell Robinson To be read into the record |
| <u>8034-14</u> | Proclamation honoring in memoriam Mahalia Jackson, an influential |
| | |

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Allegheny County Council

gospel singer, also known as "The Queen of Gospel."

Sponsors: Council Member Russell Robinson

To be read into the record

VI. Public Comment On Agenda Items

VII. Approval of Minutes

8035-14 Motion to approve the minutes of the Regular Meeting of Allegheny

County Council held on January 14th, 2014.

VIII. Presentation of Appointments

7990-14 Approving the reappointment of Susan Davis to serve as a member of

the Allegheny County Mental Health/Intellectual Disability Advisory

Board, for a term to expire on December 31, 2015.

Sponsors: Chief Executive

7991-14 Approving the reappointment of Michael Enright to serve as a member

of the Allegheny County Mental Health/Intellectual Disability Advisory

Board, for a term to expire on December 31, 2016.

Sponsors: Chief Executive

7992-14 Approving the appointment of Denise Macarelli to serve as a member of

the Allegheny County Mental Health/Intellectual Disability Advisory

Board, for a term to expire on December 31, 2016.

Sponsors: Chief Executive

IX. Unfinished Business

Committee on Appointment Review - Second Reading

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| 7949-14 | | sauuullillitelli ul | VICIOI DIAZ IU SCIVE | as a member of the |

Allegheny County Industrial Development Authority, Allegheny County Hospital Development Authority, the Allegheny County Higher Education Building Authority and the Residential Finance Authority, administered collectively through the Finance and Development Commission, for a

term to expire on December 31, 2018.

Sponsors: Chief Executive

Legislative History

1/14/14 County Council Referred to the Committee on Appointment

Review

1/21/14 Committee on Appointment Affirmatively Recommended

Review

7950-14 Approving the reappointment of State Senator Wayne Fontana to serve

as a member of the Sports and Exhibition Authority of Pittsburgh and

Allegheny County, for a term to expire on December 31, 2018.

Sponsors: Chief Executive

County Council Meeting Agenda February 4, 2014

| | Legislative History | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|--|
| | 1/14/14 | County Council | Referred to the Committee on Appointment Review | |
| | 1/21/14 | Committee on Appointment Review | Affirmatively Recommended | |
| <u>7951-14</u> | Approving the reappointment of Dr. Ellen Stewart to serve as a member of the Allegheny County Board of Health, for a term to expire on January 12, 2017. | | | |
| <u>Sponsors:</u> | | Chief Executive <u>Legislative History</u> | | |
| | 1/14/14 | County Council | Referred to the Committee on Appointment Review | |
| | 1/21/14 | Committee on Appointment Review | Affirmatively Recommended | |
| <u>7952-14</u> | Approving the reappointment of Mr. Anthony Ferraro to serve as a member of the Allegheny County Board of Health, for a term to expire on January 12, 2017. | | | |
| Sponsors: | Chief Executive <u>Legislative History</u> | | | |
| | 1/14/14 | County Council | Referred to the Committee on Appointment Review | |
| | 1/21/14 | Committee on Appointment Review | Affirmatively Recommended | |
| <u>7955-14</u> | Approving the appointment of Dr. Elayne Arrington to serve as a member of the Community College of Allegheny County Board of Trustees, for a term to expire on December 31, 2016. | | | |
| Sponsors: | | Chief Executive <u>Legislative History</u> | | |
| | 1/14/14 | County Council | Referred to the Committee on Appointment Review | |
| | 1/21/14 | Committee on Appointment Review | Affirmatively Recommended | |
| <u>7956-14</u> | Approving the reappointment of Jack Shea to serve as a member of the Allegheny County Sanitary Authority, for a term to expire on December 31, 2018. | | | |
| Sponsors: | Chief Executive <u>Legislative History</u> | | | |
| | 1/14/14 | County Council | Referred to the Committee on Appointment Review | |
| | 1/21/14 | Committee on Appointment Review | Affirmatively Recommended | |
| <u>7957-14</u> | Approving the reappointment of David Minnotte to serve as a member of the Allegheny County Airport Authority, for a term to expire on December 31, 2018. | | | |

<u>Sponsors:</u> Chief Executive

Legislative History

1/14/14 County Council Referred to the Committee on Appointment

Review

1/21/14 Committee on Appointment Affirmatively Recommended

Review

Committee on Budget and Finance - Second Reading

7958-14 A resolution amending the New Home Construction/Improvement

Program Resolution enacted May 23, 1996 by the Board of Commissioners of Allegheny County at Agenda No. 700-96, subsequently amended by Resolutions Nos. 22-00, 6-01, 61-02, 04-04-RE, 49-05-RE, 07-08-RE, and 25-09-RE by providing for the

continuation of the Allegheny County New Home Construction/Improvement Exemption Program.

<u>Sponsors:</u> Council Member Martoni, Council Member Kress and Council Member Macey

Legislative History

1/14/14 County Council Referred by Chair to the Committee on

Budget and Finance

1/22/14 Committee on Budget and Amended and Affirmatively Recommended

Finance as Amended

7959-14 A resolution amending the New Home Construction/Improvement

Program Resolution enacted May 23, 1996 by the Board of Commissioners of Allegheny County at Agenda No. 700-96, subsequently amended by Resolutions Nos. 22-00, 6-01, 61-02, 04-04-RE, 49-05-RE, 07-08-RE, 25-09-RE and 30-11-RE.

Sponsors: Council Member Kress and Council Member Macey

Legislative History

1/14/14 County Council Referred by Chair to the Committee on

Budget and Finance

1/22/14 Committee on Budget and Amended and Affirmatively Recommended

Finance as Amended

7961-14 A Resolution of the County of Allegheny amending the Grants and

Special Accounts Budget for 2014 (Submission #1-14).

<u>Sponsors:</u> Chief Executive

Legislative History

1/14/14 County Council Referred by Chair to the Committee on

Budget and Finance

1/22/14 Committee on Budget and Affirmatively Recommended

Finance

Committee on Public Works - Second Reading

An Ordinance, amending Ordinance No. 41-09-OR enacted November

17, 2009 approving the sale of certain real property owned by the

County of Allegheny, Pennsylvania known as 3333 Forbes Avenue and identified as Block and Lot 28-J-97 to an ownership/development group for the sale price of \$4,900,000.00, for the purpose of restating the composition of the ownership group and the scope of the proposed development on the property.

Legislative History

1/14/14 County Council Referred by Chair to the Committee on

Public Works

1/23/14 Committee on Public Affirmatively Recommended

Works

X. Liaison Reports

XI. New Business - Ordinances & Resolutions

8036-14 An Ordinance of the County of Allegheny, Commonwealth of

Pennsylvania, amending and supplementing the Administrative Code of Allegheny County, Article 307, encompassing the Operations of Allegheny County Council, through the creation of a new §5-307.10, entitled "Board Membership on Authorities and Agencies," and providing

for the requisite membership of Council Members on such boards.

Sponsors: Council Member Russell Robinson

8037-14 A Resolution of the County of Allegheny amending the 2008 Capital

Budget for Allegheny County.

Sponsors: Chief Executive

8038-14 A Resolution of the County of Allegheny amending the 2011 Capital

Budget for Allegheny County.

Sponsors: Chief Executive

8039-14 A Resolution of the County of Allegheny amending the 2014 Capital

Budget for Allegheny County.

Sponsors: Chief Executive

8040-14 A Resolution of the County of Allegheny amending the Grants and

Special Accounts Budget for 2014 (Submission #02-14).

Sponsors: Chief Executive

XII. New Business - Motions

Motion endorsing the efforts of the Pittsburgh-area non-tenure-track faculty, including those classified as "part time" and those classified as

"full time," to form unions to promote and protect their economic and social interests, and enjoins all institutions of higher education in the Pittsburgh area to remove all impediments, legal and otherwise, to forming a productive collective bargaining relationship with any union selected by the majority of the non-tenure-track faculty in a bargaining

unit and to bargain with the said union in good faith.

Sponsors: Council Member Green Hawkins

8042-14 Motion to amend Article IV of the Rules of Council for Allegheny County

Council through the creation of a new subsection (b.) of Section A.7, "Appointments", in order to restrict membership to more than two boards of the Authorities or Agencies as enumerated within the Code so as to prevent conflicts and ensure the adequate attention to the boards for

which members are appointed.

Sponsors: Council Member Russell Robinson

8043-14 Motion expressing the Sense of Council of Allegheny County calling for

the General Assembly to support Senate Bill 528, or the "Regulate Marijuana Act" and to enact this proposed legislation or similar legislation which would provide for the personal use of marijuana, for lawful operation of marijuana-related facilities, and for the regulation of

marijuana for employers, minors, and making related repeals.

Sponsors: Council Member Russell Robinson

8044-14 Motion to reapprove the Rules of Council

Sponsors: Council Member Russell Robinson

XIII. Public Comment on General Items

XIV. Adjournment