

# **Allegheny County Council**

*436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
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## **Meeting Agenda**

**Tuesday, June 16, 2015**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

### **County Council**

*John DeFazio, President; Nicholas Futules, Vice President; Tom Baker; Jim Ellenbogen , Mike Finnerty; Amanda Green Hawkins; Heather Heidelbaugh; Terri Klein; Ed Kress; Bob Macey; Chuck Martoni, Sue Means; John Palmiere; Jan Rea and William Russell Robinson - Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Council's web site: [www.alleghenycounty.us/council](http://www.alleghenycounty.us/council).*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates****8993-15**

Proclamation congratulating and thanking Children's Hospital of Pittsburgh of UPMC for providing "125 Years of Caring" to the children of our region.

**Sponsors:**

Council Member Finnerty, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Futules, Council Member Green Hawkins, Council Member Heidelbaugh, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere, Council Member Rea and Council Member Robinson

*To be presented*

**8994-15**

Proclamation congratulating South Fayette High School students, Eishan Ashwat, Brooke Ley, Brennan McCann, Cara Price, and Jackie Witwicki and Team Advisor Brian Garlick, for winning first place in the Pennsylvania Governor's STEM Competition.

**Sponsors:**

Council Member Finnerty

*To be presented*

**8995-15**

Proclamation honoring Dr. Jim Withers for devoting his time and energy to the homeless population of the Pittsburgh region through his program Operation Safety Net.

**Sponsors:**

Council Member Heidelbaugh, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere, Council Member Rea and Council Member Robinson

*To be presented*

**8996-15**

Proclamation honoring Sidney Kushner for bringing joy to children battling cancer by founding the Pittsburgh nonprofit, Connecting Children with Champions.

**Sponsors:**

Council Member Heidelbaugh, Council Member Baker, Council Member DeFazio, Council Member Ellenbogen, Council Member Finnerty, Council Member Futules, Council Member Green Hawkins, Council Member Klein, Council Member Kress, Council Member Macey, Council Member Martoni, Council Member Means, Council Member Palmiere, Council Member Rea and Council Member Robinson

*To be presented*

**8997-15**

Proclamation congratulating Dr. Caroline Jean Acker upon the occasion of her retirement from Carnegie Mellon University and Prevention Point

Pittsburgh.

**Sponsors:**

Council Member Baker

*To be read into the record*

**8998-15**

Certificate of Recognition awarded to Mr. and Mrs. Clyde and Florence Shively upon the occasion of their 65th wedding anniversary.

**Sponsors:**

Council Member Macey

*To be read into the record*

**8999-15**

Certificate of Achievement awarded to Luke Phillips of Carlynton Junior-Senior High School for winning the 2015 WPIAL Class AA Boys' Singles Tennis Championship and earning third place in the 2015 PIAA Class AA Boys' Singles Tennis Championship.

**Sponsors:**

Council Member Finnerty

*To be read into the record*

**9000-15**

Certificate of Recognition awarded to Mr. and Mrs. William and Patricia Sniegocki upon the occasion of their 50th wedding anniversary.

**Sponsors:**

Council Member Palmiere

*To be read into the record*

## **VI. Quarterly Address by County Executive Rich Fitzgerald**

## **VII. Public Comment On Agenda Items**

## **VIII. Presentation of Appointments**

**8990-15**

Approving the appointment of Mary Amoroso to serve as a member of the Council of Friends organization (South Park), for a term to expire on June 16, 2017.

**Sponsors:**

Council Member Robinson

**9002-15**

Approving the reappointment of Mona Generett to serve as a member of the Community College of Allegheny County Board (CCAC Board) for a term to expire on April 23, 2021.

**Sponsors:**

Chief Executive

**9003-15**

Approving the reappointment of Chester Babst to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2015.

**Sponsors:**

Chief Executive

**9004-15**

Approving the appointment of Keith Kaufold to serve as a member of the Drug and Alcohol Planning Council of Allegheny County for a term to expire on December 31, 2017.

**Sponsors:**

Chief Executive

**9005-15**

Approving the reappointment of Deborah Lange to serve as a member of the Allegheny County Conservation District Board for a term to expire

on December 31, 2018.

**Sponsors:**

Chief Executive

**9006-15**

Approving the reappointment of Thomas Sray to serve as a member of the Allegheny County Conservation District Board for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**9007-15**

Approving the reappointment of Janet Craig to serve as a member of the Agricultural Land Preservation Board for a term to expire on December 31, 2017.

**Sponsors:**

Chief Executive

**9008-15**

Approving the reappointment of Anthony Saveikis to serve as a member of the Agricultural Land Preservation Board for a term to expire on December 31, 2017.

**Sponsors:**

Chief Executive

## **IX. Unfinished Business**

### **Committee on Parks - Second Reading**

**8732-15**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing an extension of an agreement with the NORTH HILLS EAGLE SQUADRON for the operation and management of the Model Aircraft Field located in North Park.

**Sponsors:**

Chief Executive

**Legislative History**

1/20/15	County Council	Referred by Chair to the Committee on Parks
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6/3/15	Committee on Parks	Affirmatively Recommended
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**8947-15**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use by Harrison Township of a parcel of Allegheny County-owned land in Harrison Hills Park as a leaf composting area.

**Sponsors:**

Chief Executive

**Legislative History**

5/5/15	County Council	Referred by Chair to the Committee on Parks
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6/3/15	Committee on Parks	Affirmatively Recommended
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**8948-15**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of the McConnell farm house located in White Oak Park, collectively known as Angora Gardens, by MON-YOUGH COMMUNITY SERVICES, INC. ("Mon-Yough"), and used for training of clients and for providing interpretive education programs for visitors.

**Sponsors:** Chief Executive

**Legislative History**

5/5/15 County Council Referred by Chair to the Committee on Parks

6/3/15 Committee on Parks Affirmatively Recommended

**8958-15**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the continued use of the County's South Park BMX Track facilities owned by the County and to be operated and maintained by South Park BMX, Inc.

**Sponsors:** Chief Executive

**Legislative History**

5/20/15 County Council Referred by Chair to the Committee on Parks

6/3/15 Committee on Parks Affirmatively Recommended

## **X. Liaison Reports**

## **XI. New Business - Ordinances & Resolutions**

**9009-15**

An ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Section 1007.11 of County Administrative Code, codified in Chapter 5 of the County Code of Ordinances as Article 1007.11, to provide for an exclusion from the residency requirement for County employment for health care personnel at the Allegheny County Jail.

**Sponsors:** Chief Executive

**9010-15**

A Resolution of the County of Allegheny amending the 2015 Capital Budget for Allegheny County.

**Sponsors:** Chief Executive

**9011-15**

A Resolution of the County of Allegheny amending the 2015 Capital Budget for Allegheny County.

**Sponsors:** Chief Executive

**9012-15**

A Resolution ratifying certain year-end transfers pursuant to Section 805.03 of the Administrative Code

**Sponsors:** Chief Executive

## **XII. New Business - Motions**

**9013-15**

Authorizing the Council of Allegheny County to conduct a public hearing regarding the County Jail pursuant to Article II.G. of the Rules of Allegheny County Council on June 24, 2015, beginning at 5:00 p.m. in the Allegheny County Courthouse Gold Room, located at 436 Grant Street in Pittsburgh, PA.

**Sponsors:** Council Member Heidelbaugh

[9014-15](#) Authorizing the posting of a dedicated webpage within County Council's website to give general information regarding white-tailed deer and potential solutions to problems associated with over-populations of white-tailed deer in local communities.

**Sponsors:** Council Member Means

[9015-15](#) Motion expressing the Sense of the Council of Allegheny County strongly urging the Allegheny County Parks Department, the North Park Friends of the Park, and the Allegheny County Parks Foundation to work cooperatively with the Pittsburgh Zoo and PPG Aquarium and the National Aviary in order to expand programming at the Latodami Nature Center in North Park, and to create a long range plan for the further development and expansion of the Latodami Nature Center.

**Sponsors:** Council Member Kress and Council Member Rea

[9016-15](#) Motion expressing the Sense of the Council of Allegheny County strongly urging the University of Pittsburgh Medical Center (UPMC) not to pursue an appeal of the recent ruling of Commonwealth Court President Judge Pellegrini due to the potential deleterious effects that such an appeal could inflict upon more than 182,000 senior citizens who reside in and around Allegheny County.

**Sponsors:** Council Member Kress and Council Member DeFazio

### **XIII. Notification of Contracts**

[9017-15](#) Summary of approved Executive Actions for all departments from 5-1-15 through 5-31-15 to be received and filed

### **XIV. Public Comment on General Items**

### **XV. Adjournment**