

# **Allegheny County Council**

*436 Grant Street  
Pittsburgh, PA 15219  
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## **Meeting Agenda**

**Tuesday, June 7, 2016**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## **County Council**

*John DeFazio - President; Nicholas Futules - Vice President; Tom Baker, Samuel  
DeMarco, III, Jim  
Ellenbogen, Mike Finnerty, Cindy Kirk, Paul  
Klein, Ed Kress, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Denise  
Ranalli-Russell and DeWitt Walton - Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained  
from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant  
Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Council's web site:  
[www.alleghenycounty.us/council](http://www.alleghenycounty.us/council).*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[9678-16](#) Proclamation recognizing and thanking the members of My Brother's Keeper (MBK) Pittsburgh-Allegheny County Committee for its leadership and support of President Barack Obama's "My Brother's Keeper" initiative.

**Sponsors:** Council Member Walton  
*To be presented.*

[9679-16](#) Certificate of Achievement awarded to the South Fayette Middle School in honor of the school's prestigious 2016 Pennsylvania Don Eichhorn Schools: "Schools to Watch" designation.

**Sponsors:** Council Member Finnerty  
*To be read into the record.*

[9680-16](#) Certificate of Achievement presented to Mr. Matthew L. Price of Boy Scout Troop 2 for earning the rank of Eagle Scout.

**Sponsors:** Council Member Finnerty  
*To be read into the record.*

[9681-16](#) Proclamation presented to St. Mary's Ukrainian Orthodox Church upon the occasion of its 110th anniversary and Pittsburgh's largest Ukrainian annual festival from July 27-30, 2016.

**Sponsors:** Council Member Finnerty  
*To be read into the record.*

[9682-16](#) Certificate of Recognition presented to the Borough of Whitehall for its 26th Annual 5K Race and Community Day Celebration on Saturday, June 4, 2016.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

**VI. Public Comment On Agenda Items****VII. Approval of Minutes****VIII. Presentation of Appointments**

[9675-16](#)

Approving the appointment of Joyce Paver to serve as a member of the Council of Friends organization (South Park), for a term to expire on June 7, 2018.

**Sponsors:**

Council Member Ellenbogen

**IX. Unfinished Business****Committee on Appointment Review - Second Reading**[9608-16](#)

Approving the reappointment of Regina Jones to serve as a member of the Community Services Advisory Council for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/19/16	Committee on Appointment Review	Held in Committee
5/26/16	Committee on Appointment Review	Affirmatively Recommended

[9610-16](#)

Approving the reappointment of Richard Hrivnak to serve as a member of the Personnel Board for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/19/16	Committee on Appointment Review	Held in Committee
5/26/16	Committee on Appointment Review	Affirmatively Recommended

[9613-16](#)

Approving the appointment of Michael Corcoran to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/25/16	Committee on Appointment Review	Affirmatively Recommended

[9614-16](#)

Approving the reappointment of Councilman John Palmiere to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/25/16	Committee on Appointment Review	Affirmatively Recommended

[9615-16](#)

Approving the reappointment of Chester Babst, Esq. to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/25/16	Committee on Appointment Review	Affirmatively Recommended

[9617-16](#)

Approving the reappointment of Jeanne Clark to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/25/16	Committee on Appointment Review	Affirmatively Recommended

[9620-16](#)

Approving the reappointment of Robert Orchowski to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/25/16	Committee on Appointment Review	Affirmatively Recommended

[9621-16](#)

Approving the reappointment of Joe Osborne, Esq. to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2018.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred to the Committee on Appointment Review
5/25/16	Committee on Appointment Review	Affirmatively Recommended

**Committee on Budget and Finance - Second Reading**[9669-16](#)

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2016 (Submission #05-16).

**Sponsors:**

Chief Executive

**Legislative History**

5/24/16	County Council	Referred by Chair to the Committee on Budget and Finance
6/1/16	Committee on Budget and Finance	Affirmatively Recommended

**Committee on Parks - Second Reading****9628-16**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the South Park Roller Hockey League ("SPRHL") to use real property in the County's South Park.

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred by Chair to the Committee on Public Works
5/17/16	Committee on Public Works	Returned Without Recommendation
5/24/16	County Council	Referred to the Committee on Parks
5/25/16	Committee on Parks	Affirmatively Recommended

**9630-16**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the naming of the access road adjacent to the Nurses Memorial Monument in the County's South Park as "Nurses Lane."

**Sponsors:**

Chief Executive

**Legislative History**

5/10/16	County Council	Referred by Chair to the Committee on Public Works
5/17/16	Committee on Public Works	Returned Without Recommendation
5/24/16	County Council	Referred to the Committee on Parks
5/25/16	Committee on Parks	Affirmatively Recommended

**9666-16**

An Ordinance authorizing the County of Allegheny to convey a 25-foot wide easement a distance of approximately 6,650 feet to Duquesne Light Company, having its principal office at 411 Seventh Avenue, Pittsburgh, PA 15219, for the purposes of installing and maintaining two parallel underground electric power transmission lines in Boyce Park, tax parcel No. 975-L-380, on and along Centerview Drive and Deever Road between Center (Monroeville-Trestle) Road and New Texas Road, situate in Plum Borough, for a fair market value of \$60,000.00.

**Sponsors:**

Chief Executive

**Legislative History**

5/24/16	County Council	Referred by Chair to the Committee on Parks
5/31/16	Committee on Parks	Affirmatively Recommended

**Committee on Public Works - Second Reading**[9547-16](#)

An Ordinance authorizing the County of Allegheny to grant a permanent license to Columbia Gas of Pennsylvania, Inc. ("Columbia Gas"), in order to provide Columbia Gas with a right of ingress and egress to County-owned property in the County's North Park for purposes of renewing, replacing, maintaining and servicing approximately 3,000 feet of an old and deteriorated gas transmission line in North Park, at tax parcel No. 946-A-187, crossing North Ridge Road at three locations, for the amount of \$15,000.00, as well as for the County to be reimbursed for the cost of replacing trees which will need to be removed in connection with the replacement of the gas transmission line, which is estimated to be \$13,266.28.

**Sponsors:**

Chief Executive

**Legislative History**

4/5/16

County Council

Referred by Chair to the Committee on Parks

5/26/16

Committee on Public Works

Affirmatively Recommended

**X. Liaison Reports****XI. New Business - Ordinances & Resolutions**[9676-16](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing South Park Youth Football, a Pennsylvania nonprofit corporation, to use property within the County's South Park as a concession stand for youth sports fundraising.

**Sponsors:**

Chief Executive

**XII. New Business - Motions**[9683-16](#)

Motion of the Council of Allegheny County authorizing a cooperative partnership between Allegheny County Council and the Career Development Center to identify candidates who have suffered from long term unemployment for employment with the Office of County Council.

**Sponsors:**

Council Member Kress

**XIII. Notification of Contracts**[9677-16](#)

Communication summarizing approved executive actions from May 1, 2016 through May 31, 2016.

**XIV. Public Comment on General Items****XV. Adjournment**

