# **Allegheny County Council**

436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490 Fax (412) 350-6499



# **Meeting Agenda**

Thursday, November 30, 2017 4:00 PM

**Conference Room 1** 

# **Committee on Public Works**

Bob Macey, Chair; Patrick Catena, Samuel DeMarco, Jim Ellenbogen, Nick Futules, Cindy Kirk, Paul Klein, Denise Ranalli-Russell and DeWitt Walton - Members

#### I. Call to Order

#### **Invited Guests:**

William D. McKain, CPA, Allegheny County Manager or designee(s)
Stephen Shanley, Director, Allegheny County Department of Public Works
Robert Hurley, Director, Allegheny County Department of Economic Development

#### II. Roll Call

#### III. Approval of Minutes

### IV. Agenda Items

### **Ordinances**

10339-17 An Ordinance authorizing the County of Allegheny to acquire by

condemnation certain right-of-way and temporary construction easement areas from a parcel required to reconstruct Little Deer Creek Bridge No. 5 in Indiana Township and Harmar Township, and to take such further action as may be necessary under applicable law, including the Eminent Domain

Code.

**Sponsors:** Chief Executive

Legislative History

10/10/17 County Council Referred by Chair to the Committee on

Public Works

10367-17 An Ordinance authorizing Department of Public Works to take certain

actions on behalf of County Council with respect to the issuance of highway

occupancy permits, the grant of certain licenses, rights of entry and easements, and the amicable acquisition of certain real estate affecting County public work projects and other matters for calendar years 2018 and

2019.

**Sponsors:** Chief Executive

Legislative History

10/24/17 County Council Referred by Chair to the Committee on

Public Works

#### Resolutions

10104-17 A Resolution of the County Council of Allegheny County approving the

attached document as 2017 Allegheny County Storm Water Management Plan pursuant to 1978, Oct. 4, P.L 864, No. 167, known as the Stormwater

Management Act, 32 P.S. § 680.1 et. seq. ("Act 167").

**Sponsors:** Chief Executive

### Legislative History

4/4/17	County Council	Referred by Chair to the Committee on Public Works
5/25/17	Committee on Public Works	Affirmatively Recommended
6/6/17	County Council	Referred by Chair to the Committee on Public Works

## V. Adjournment