# **Allegheny County Council**

436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490 Fax (412) 350-6499



# **Meeting Agenda**

Wednesday, October 4, 2017 5:00 PM

## **Committee on Education**

Nick Futules-Chair Members: Council Members Baker, Catena, DeFazio, Klein, Martoni, and Ranalli Russell

#### I. Call to Order

### **Invited Guests:**

William P. Mullen, Allegheny County Sheriff, or designee(s)
William D. McKain, CPA, Allegheny County Manager or designee(s)

II. Roll Call

### III. Approval of Minutes

## IV. Agenda Items

### Ordinances

10330-17 Ordinance of the County of Allegheny authorizing the transfer of custody of

miscellaneous items of County personal property to the Historical Society of Western Pennsylvania to allow for its maintenance and preservation at no cost to the County under preservation guidelines established by the Society of American Archivists and for public access to the miscellaneous items of County personal property at the Senator John Heinz History

Center.

**Sponsors:** Chief Executive

Legislative History

9/26/17 County Council Referred by Chair to the Committee on

Education

<u>10331-17</u> An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania,

authorizing the disposition of county-owned TASER X26 units with holsters and accessories by the Allegheny County Sheriff's Office to the Gateway School District School Police Department for use in providing a safe and

secure learning environment for the students, faculty and staff.

Sponsors: Sheriff

Legislative History

9/26/17 County Council Referred by Chair to the Committee on

Education

## V. Adjournment