

# **Allegheny County Council**

*436 Grant Street  
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## **Meeting Agenda - Approved as Amended**

**Wednesday, October 13, 2021**

**4:15 PM**

**Conference Room 1**

### **Committee on Education**

*John Palmiere, Chair; Tom Baker, Bethany Hallam, Bob Palmosina, Anita Prizio,  
DeWitt Walton and Paul Zavarella, Members*

**I. Call to Order**

**Invited Guests:**

**II. Roll Call**

**III. Approval of Minutes**

**IV. Agenda Items**

**Discussion Topic - Culturally Responsive Teaching Concepts**

**V. Adjournment**