

# **Allegheny County Council**

*436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
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## **Meeting Agenda - Approved**

**Tuesday, September 13, 2022**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

### **County Council**

*Patrick Catena - President; Olivia Bennett, Jack Betkowski, Samuel DeMarco, III, Tom Duerr, Suzanne Filiaggi, Nick Futules, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

- [12429-22](#) A proclamation recognizing September as Love Your Library Month in Allegheny County.
- Sponsors:** DeMarco and All Members of Council  
*To be presented.*
- [12430-22](#) A proclamation recognizing and congratulating Pastors' Brian and Dionne Edmonds on their 10th anniversary as Pastors.
- Sponsors:** Bennett  
*To be read into the record.*
- [12431-22](#) A proclamation recognizing and congratulating Barton's Flowers and Bake Shop on the occasion of their 40th anniversary in business.
- Sponsors:** Macey  
*To be read into the record.*
- [12432-22](#) A proclamation honoring the life of the late Cindy Kolupajlo who was a dedicated EMS service provider.
- Sponsors:** Prizio  
*To be read into the record.*
- [12433-22](#) A proclamation congratulating Gail Shrott on her retirement from Global Pittsburgh.
- Sponsors:** Bennett and Prizio  
*To be read into the record.*
- [12434-22](#) A proclamation recognizing September 11, 2022 as National Grandparents Day in Allegheny County.
- Sponsors:** Hallam, Naccarati-Chapkis and Bennett  
*To be read into the record.*
- [12435-22](#) A proclamation recognizing and congratulating PA One Call on its 50th anniversary protecting utility lines.
- Sponsors:** Macey and All Members of Council  
*To be read into the record.*
- [12436-22](#) A proclamation congratulating William Brooks on his retirement fighting for workers as President of Pittsburgh Building and Construction Trades

Council.

**Sponsors:**

Palmosina

*To be read into the record.*

**VI. Public Comment On Agenda Items****VII. Approval of Minutes**

[12440-22](#)

Motion to approve the minutes of the July 12, 2022 regular meeting of Council.

**VIII. Presentation of Appointments**

[12423-22](#)

Approving the appointment of Jim Pottinger to the Friends of the Park for Boyce Park for a term to expire on September 13, 2025.

**Sponsors:**

Naccarati-Chapkis

[12424-22](#)

Approving the appointment of Lisa Carlucci to the Friends of the Park for Boyce Park for a term to expire on September 13, 2025.

**Sponsors:**

Naccarati-Chapkis

[12425-22](#)

Approving the appointment of Erin Yuhaschek to the Friends of the Park for Boyce Park for a term to expire on September 13, 2025.

**Sponsors:**

Naccarati-Chapkis

[12426-22](#)

Approving the appointment of Karly Bitsura-Meszaros to the Friends of the Park for Boyce Park for a term to expire on September 13, 2025.

**Sponsors:**

Naccarati-Chapkis

[12427-22](#)

Approving the appointment of Ed Bouchette to the Friends of the Park for Boyce Park for a term to expire on September 13, 2025.

**Sponsors:**

Naccarati-Chapkis

[12428-22](#)

Approving the appointment of Linda Wilkins to the Friends of the Park for Boyce Park for a term to expire on September 13, 2025.

**Sponsors:**

Naccarati-Chapkis

**IX. Unfinished Business****Committee on Appointment Review - Second Reading**

[12391-22](#)

Approving the appointment of George Janocsko, Esq. to serve as County Solicitor immediately upon confirmation by County Council.

**Sponsors:**

Chief Executive

**Legislative History**

8/23/22

County Council

Referred to the Committee on Appointment Review

9/7/22

Committee on Appointment Review

Affirmatively Recommended

[12392-22](#) Approving the appointment of the Reverend Mary Ann Trifaro to the Human Relations Commission for a term to expire on December 31, 2025.

**Sponsors:** Chief Executive

**Legislative History**

|        |                                 |                           |
|--------|---------------------------------|---------------------------|
| 9/7/22 | Committee on Appointment Review | Affirmatively Recommended |
|--------|---------------------------------|---------------------------|

**Committee on Budget and Finance - Second Reading**

[12420-22](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2022 (Submission #03-22).

**Sponsors:** Chief Executive

**Legislative History**

|         |                                 |  |
|---------|---------------------------------|--|
| 8/30/22 | County Council                  | Referred by Chair to the Committee on Budget and Finance |
| 9/7/22  | Committee on Budget and Finance | Affirmatively Recommended                                |

**Committee on Economic Development & Housing - Second Reading**

[12397-22](#) An Ordinance approving the sale of the County's interest in a parcel of property identified as Potomac Street, Oakmont, PA 15139 Block and Lot 0362-F-00087, for the sale price of \$1,000.00 to Mrs. Donna Deturck and the sharing of the sale price with Oakmont and the Riverview School District.

**Sponsors:** Chief Executive

**Legislative History**

|         |   |  |
|---------|---|--|
| 8/23/22 | County Council                              | Referred by Chair to the Committee on Economic Development & Housing |
| 8/31/22 | Committee on Economic Development & Housing | Affirmatively Recommended  |

**Committee on Health & Human Services - Second Reading**

[12400-22](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to §2102.03, "Permits Generally," §2102.04, "Installation Permits," §2103.11, "Operating Permits Applications," and other sections of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control" related to permit hearing advertising notice and permit petition requirements.

**Sponsors:** Chief Executive

**Legislative History**

|         |                                      |   |
|---------|--------------------------------------|---|
| 8/23/22 | County Council                       | Referred by Chair to the Committee on Health & Human Services |
| 9/8/22  | Committee on Health & Human Services | Affirmatively Recommended                                     |

[12401-22](#)

An Ordinance of the Council of the County of Allegheny ratifying amendments that revise §2104.08, “National Emission Standards for Hazardous Air Pollutants,” and §2101.20, “Definitions,” of the Allegheny County Health Department Rules and Regulations, Article XXI, “Air Pollution Control.”

**Sponsors:**

Chief Executive

**Legislative History**

|         |                                      |   |
|---------|--------------------------------------|---|
| 8/23/22 | County Council                       | Referred by Chair to the Committee on Health & Human Services |
| 9/8/22  | Committee on Health & Human Services | Affirmatively Recommended                                     |

**Committee on Sustainability & Green Initiatives - Second Reading**[12402-22](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, providing for the creation of a separate County department within Allegheny County Government effective as of January 1, 2023 to be known as the Department of Sustainability, setting forth the duties, functions and responsibilities of the Department of Sustainability within Allegheny County Government, and amending Chapter OC of the County Code of Ordinances entitled “Organizational Chart” to reflect the creation of the Department of Sustainability.

**Sponsors:**

Chief Executive, Prizio, Palmiere, Walton, Futules, Macey, Duerr, Filiaggi, DeMarco , Bennett, Betkowski, Catena, Hallam, Klein, Naccarati-Chapkis and Palmosina

**Legislative History**

|         |   |  |
|---------|---|--|
| 8/23/22 | County Council                                    | Referred by Chair to the Committee on Sustainability and Green Initiatives |
| 8/31/22 | Committee on Sustainability and Green Initiatives | Affirmatively Recommended  |

**X. Liaison Reports****XI. New Business - Ordinances & Resolutions**[12442-22](#)

An Ordinance authorizing the County of Allegheny (“County”), in conjunction with the Department of Public Works and the Law Department, to convey by quit claim deed, one parcel of County-owned land identified as Block and Lot 15-C-202 to the Commonwealth of Pennsylvania, Department of Transportation (PennDOT).

**Sponsors:**

Chief Executive

[12443-22](#)

An Ordinance authorizing the County of Allegheny (“County”), in conjunction with the Department of Public Works and the Law Department, to donate a portion of Block & Lot 375-C-191 and a portion of Block & Lot 375-C-185 located in the Borough of North Braddock, Allegheny County, Commonwealth of Pennsylvania, to the Pennsylvania Department of

Transportation ("PennDOT").

**Sponsors:**

Chief Executive

**12444-22**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the acceptance of a donation to the County of approximately one-half acre of land located contiguous to the County's White Oak Park.

**Sponsors:**

Chief Executive

## **XII. New Business - Motions**

**12438-22**

A motion to enter into an agreement for legal services with the law firm of Goehring Rutter and Boehm (GRB).

**Sponsors:**

Palmiere and Catena

**12439-22**

A motion to enter into an agreement for legal services with the law firm of Dickie McCamey & Chilcote (DMC).

**Sponsors:**

Palmiere and Catena

## **XIII. Notification of Contracts**

**12441-22**

Communication summarizing approved Executive actions for the month of August, 2022.

## **XIV. Public Comment on General Items**

## **XV. Adjournment**