

Bill No. 1306-03

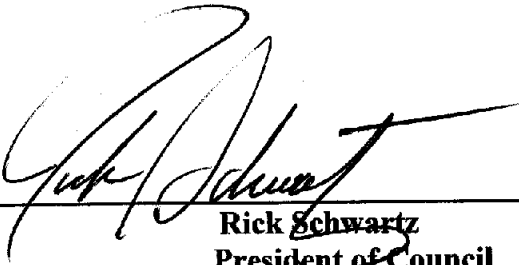
APPOINTMENT

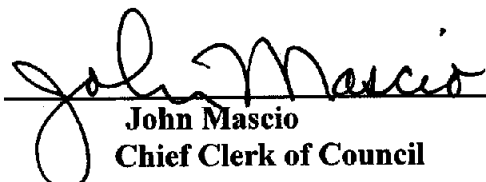
Approving the appointment of Dan O'Shea to serve as a member of the Council of Friends Organization for a term to expire on September 23, 2005.

SPONSORED BY COUNCIL MEMBER WAYNE FONTANA

In Council September 23, 2003

Read and approved by Motion of Council.


Rick Schwartz
President of Council

Attest: 
John Mascio
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219

PHONE (412) 350-6490 • FAX (412) 350-6499

Nomination

Friends of the Parks Nomination Form

Council Member: Wayne Fontana

Nominee: Dan O'Shea

Address: 1321 Akehurst Road, Pittsburgh, PA 15220

Phone: 412/344-5838 (home)
412/494-2668 (work)

Email: doshea@email.usps.gov

This nominee shall be a member of the Council of Friends of Settler's Cabin
Park. He/She is representative of:

<input type="checkbox"/> Labor	<input type="checkbox"/> Disability Community
<input type="checkbox"/> Education	<input type="checkbox"/> Sports & Athletic Programs
<input checked="" type="checkbox"/> Environmental Advocates	<input type="checkbox"/> Landscape Architecture
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Other (please specify)

Council Member Signature: _____

Wayne Fontana /and

Date: _____

9-17-03

Received by Clerk: _____



RICK SCHWARTZ, PRESIDENT
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6555 • 412.350.6499 (FAX)
RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

September 29, 2003

Dan O'Shea
1321 Akehurst Road
Pittsburgh, PA 15220

Dear Mr. O'Shea,

This is to inform you that at the Regular Meeting of Council held on September 23, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for term to expire on September 23, 2005.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rick Schwartz", followed by a horizontal line.

Rick Schwartz, President
District 7 Representative

OFFICE OF THE COUNTY COUNCIL