No. 05-14-RE

RESOLUTION

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2014 (Submission #02-14).

Whereas, the County Council has adopted a Grants and Special Accounts Budget for the fiscal year beginning January 1, 2014 and ending December 31, 2014; and

Whereas, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2014 Grants and Special Account Budget.

The Council of the County of Allegheny hereby resolves as follows:

- **Section 1.** The County Council of Allegheny County approves the amendments to the Allegheny County 2014 Grants and Special Accounts Budget as set forth in Attachment A.
- **Section 2.** The line item detail of the appropriations approved by Council shall be amended as reflected on Attachment A hereto, the provisions of which are incorporated herein by reference.
- Section 3. If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.

| PROJECT TITLE: DEPARTMENT: DATE: | OCS Emergency Solution Grant DHS - OCS 8/01/13 - 7/30/14 | | | | | |
|---|--|-----------|---------|--|--|--|
| FUNDING SOURCE | | | | | | |
| | Amount | % Dist | | | | |
| County Match | \$0 | | 0.00% | | | |
| State | \$0 | | 0.00% | | | |
| Federal | \$0 | | 0.00% | | | |
| Other Funds | \$107,156 | , | 100.00% | | | |
| TOTAL | \$107,156 | | 100.00% | | | |
| В | UDGETED EXP | ENDITURES | | | | |
| | Amount | % Dist | | | | |
| Personnel | \$7,080 | | 6.61% | | | |
| Services | \$100,076 | | 93.39% | | | |
| Operations | \$0 | | 0.00% | | | |
| Equipment | \$0 | | 0.00% | | | |
| TOTAL | \$107,156 | | 100.00% | | | |

RENEW: Request authority to accept funds awarded by the City of Pittsburgh 50,000 and Allegheny County Department of Economic Development 57,156.08 to support the homeless management system (HMIS).

PROJECT DESCRIPTION

| PROJECT TITLE: | 2011 Citizen C | Corps Program | | | | | |
|----------------|--------------------|---------------|---------|--|--|--|--|
| DEPARTMENT: | Emergency Services | | | | | | |
| Period | 10/1/13 to 6/30 | | | | | | |
| | FUNDING SOURCE | | | | | | |
| | Amount | % Dist | | | | | |
| County Match | \$0 | | 0.00% | | | | |
| State | \$0 | | 0.00% | | | | |
| Federal | \$10,500 | | 100.00% | | | | |
| Other Funds | \$0 | | 0.00% | | | | |
| TOTAL | \$10,500 | | 100.00% | | | | |
| BUI | DGETED EXP | ENDITURES | | | | | |
| | Amount | % Dist | | | | | |
| Personnel | \$0 | | 0.00% | | | | |
| Services | \$5,250 | | 50.00% | | | | |
| Operations | \$2,625 | | 25.00% | | | | |
| Equipment | \$2,625 | | 25.00% | | | | |
| TOTAL | \$10,500 | | 100.00% | | | | |
| | Project Desc | ription | | | | | |

NEW: Federal pass thru funding to support Citizen Corps program activities to maintain Community Emergency Response Teams that bring the community and local government leaders together for the coordination of community member involvement in emergency preparedness, planning, mitigation, response, and recovery.

PROJECT

TITLE:

Federal Asset Sharing Fund

DEPARTMENT: District Attorney Project #

73010003

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|--|--|--|--|--|--|--|----|--|
| | | | | | | | | |
| | | | | | | | | |

| | FUNDING S | DURCE | |
|-------------|---------------------|-----------|---------|
| | Amount | % Dist | |
| Fees | \$0 | | 0.00% |
| State | \$0 | | 0.00% |
| Federal | \$0 | • | 0.00% |
| Other Funds | \$650,000 | | 100.00% |
| TOTAL | \$650,000 | | 100.00% |
| | BUDGETED EXP | ENDITURES | · |
| | Amount | % Dist | |
| Personnel | \$0 | | 0.00% |
| Services | \$325,000 | | 50.00% |
| Operations | \$0 | | 0.00% |
| Equipment | \$325,000 | | 50.00% |
| TOTAL | \$650,000 | | 100.00% |
| | Project Des | cription | |

AMEND: Increase 2014 approved Special Account Budget from \$350,000 to a total of \$1,000,000. The Federal Asset Sharing Fund can be used for all expenses relating to any law enforcement purpose defined by the Department of Justice Federal Guide to Equitable Sharing.

Summary – (Submission 02-14) Grants and Special Account Amendment Submitted by the County Manager

<u>Grant</u>

| DHS OCS | Emergency Solution Grant | \$107,156 |
|--------------------|----------------------------|-----------|
| Emergency Services | 2011 Citizen Corps Program | \$ 10,500 |
| Special Account | | |
| District Attorney | Federal Asset Sharing Fund | \$650.000 |

Section 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

| Enacted in Council, this 18 day of | February, 2014. |
|---|-----------------------------------|
| Council Agenda No. 8040 -14. | John De Graza |
| | John DeFazio President of Council |
| Attest: Jared E. Barker Allegheny County Counc | il |
| Chief Executive Office Howary | 2H, 2014 |
| Approved: Rich Entzgerald Chief Executive | |
| Attest: Sonya L. Dietz Executive Secretary | |