

# **Allegheny County Council**

*436 Grant Street, Room 119  
Pittsburgh, PA 15219  
Phone: 412-350-6490*



## **Agenda Synopsis**

**Thursday, June 15, 2023**

**5:30 PM**

**Conference Room I**

### **Committee on Health & Human Services**

*Paul Klein, Chair; Liv Bennett, Suzanne Filiaggi, Bethany Hallam, Bob Macey, Michelle Naccarati-Chapkis and Anita Prizio; Members*

## I. Call to Order

*The meeting was called to order at 5:30.*

## Invited Guests:

**Jennifer Liptak, Allegheny County Manager or designee(s)**  
**Patrick Dowd, Acting Director, Allegheny County Health Department**

## II. Roll Call

**Members Present:** 3 - Olivia Bennett, Paul Klein and Suzanne Filiaggi

**Members Absent:** 4 - Bethany Hallam, Bob Macey, Michelle Naccarati-Chapkis and Anita Prizio

**Members** 1 - Robert Palmosina

**Non-Members:**

## III. Approval of Minutes

## IV. Agenda Items

### Ordinances

[12715-23](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to the Allegheny County Health Department's Rules and Regulations, Article II entitled "Needle Exchange Program."

**Sponsors:** Chief Executive

**A motion was made by Bennett, seconded by Filiaggi, that this matter be Affirmatively Recommended. The motion carried by a unanimous vote.**

[12716-23](#) An Ordinance of the Council of the County of Allegheny ratifying an amendment that revises §2105.73, "Municipal Solid Waste Landfills," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control".

**Sponsors:** Chief Executive

**A motion was made by Filiaggi, seconded by Bennett, that this matter be Affirmatively Recommended. The motion carried by a unanimous vote.**

[12717-23](#) Ordinance of the Council of the County of Allegheny ratifying amendments to the Allegheny County Health Department's Rules and Regulations, Article XXIII entitled "Universal Blood Lead Level Testing."

**Sponsors:** Chief Executive

**A motion was made by Bennett, seconded by Filiaggi, that this matter be Affirmatively Recommended. The motion carried by a unanimous vote.**

## V. Adjournment

*The meeting was adjourned at 5:46.*