

# Allegheny County Council

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## Agenda Synopsis

Tuesday, June 3, 2025

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

## County Council

*Patrick Catena - President; Jack Betkowski, Jordan Botta, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order**

**II. Pledge of Allegiance**

**III. Silent Prayer or Reflection**

**IV. Roll Call**

**Council Members Present:** 12 - Botta, Catena, Embrescia, Filiaggi, Futules, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina and Walton  
**Council Members Absent:** 0  
**Council Members Phone:** 3 - Betkowski, Grzybek and Prizio

**V. Proclamations/Certificates**

[13551-25](#)

A proclamation celebrating the 80th Anniversary of Oakmont Elks Lodge #1668.

**Sponsors:** Council Member Futules

**This proclamation was read into the record.**

[13552-25](#)

A proclamation recognizing BAPS Charities and its volunteers for their dedication to the community and nation.

**Sponsors:** Council Member Naccarati-Chapkis

**This proclamation was read into the record.**

[13553-25](#)

A proclamation recognizing Dan Cuneen upon the occasion of his retirement from the Allegheny County Court of Common Pleas.

**Sponsors:** Council Member Palmosina

**This proclamation was read into the record.**

[13554-25](#)

A proclamation recognizing the 70th Anniversary of the Gaelic Arts Society of Pittsburgh.

**Sponsors:** Council Member Palmosina

**This proclamation was read into the record.**

[13555-25](#)

A proclamation recognizing the 125th Anniversary of Sampson's Mills Presbyterian Church.

**Sponsors:** Council Member Macey

**This proclamation was read into the record.**

[13556-25](#)

A proclamation recognizing Unity Volunteer Fire Department's 100th Anniversary.

**Sponsors:** Council Member Naccarati-Chapkis

**This proclamation was read into the record.**

[13557-25](#)

A proclamation congratulating Henry Polk on achieving the rank of Eagle Scout.

**Sponsors:** Council Member Grzybek

**This proclamation was read into the record.**

[13558-25](#)

A proclamation congratulating John Dolan on achieving the rank of Eagle Scout.

**Sponsors:** Council Member Palmosina

**This proclamation was read into the record.**

**VI. Public Comment On Agenda Items**

**VII. Approval of Minutes**

[13559-25](#)

Motion to approve the minutes of the May 6, 2025 regular meeting of Council.

**A motion was made by Council Member Macey, seconded by Council Member Palmiere, that this matter be Passed. The motion carried by a unanimous vote.**

**VIII. Presentation of Appointments**

**IX. Unfinished Business**

**Committee on Budget and Finance - Second Reading**

[13501-25](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the acceptance of a financial donation from the United States Golf Association (USGA).

**Sponsors:** Chief Executive

**A motion was made by Council Member Palmosina, seconded by Council Member Macey, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 12 - Botta, Catena, Embrescia, Filiaggi, Futules, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina and Walton

**Council Members Absent:** 0

Council Members Yes 3 - Betkowski, Grzybek and Prizio  
Phone:

## X. Liaison Reports

## XI. New Business - Ordinances & Resolutions

### [13560-25](#)

An Ordinance authorizing the County of Allegheny (the “County”) through its Department of Public Works and Law Department to acquire by condemnation a permanent right-of-way in fee simple and a temporary construction easement over one (1) parcel of land identified by the Allegheny County Department of Real Estate as Block & Lot #0374-H-00176-0000-00, being required for the Greensburg Pike (Penn Avenue Extension) (County Road No. 3139-01) Lateral Support Project (the “Project”) located in Township of Wilkins, Allegheny County, and to take such further action as may be necessary under applicable law, including but not limited to the Eminent Domain Code.

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Public Works.**

## XII. New Business - Motions

## XIII. Notification of Contracts

## XIV. Public Comment on General Items

## XV. Adjournment

**A motion was made by Council Member Filiaggi, seconded by Council Member Walton, that this matter be Approved. The motion carried by a unanimous vote.**