

# **Allegheny County Council**

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## **Agenda Synopsis**

**Tuesday, January 23, 2018**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## **County Council**

***John DeFazio, President; Nick Futules, Vice President; Tom Baker, Patrick Catena, Sam DeMarco, Cindy Kirk, Paul Klein, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Robert Palmosina, Anita Prizio, Denise Ranalli-Russell and DeWitt Walton, Members***

***Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6523, or on Council's web site: <http://www.alleghenycounty.us/county-council/index.aspx>.***

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

**Council Members** 14 - Catena, DeFazio, DeMarco , Futules, Kirk, Klein, Macey, Martoni, Means,  
**Present:** Palmiere, Palmosina, Prizio, Ranalli-Russell and Walton  
**Council Members** 1 - Baker  
**Absent:**

**V. Proclamations/Certificates**

[10475-18](#) Proclamation recognizing and thanking **Agnes (Aggie) Brose** for her years of dedicated service and efforts aimed at bettering and strengthening the community.

**Sponsors:** Council Member Ranalli-Russell  
**Presented**

[10476-18](#) Proclamation congratulating the **Bethel Park Lions Club** upon its 75th Anniversary.

**Sponsors:** Council Member Means  
**Presented**

[10477-18](#) Certificates of Recognition awarded to the **8th Annual Celebrate Coalitions** honorees.

**Sponsors:** Council Member Baker  
**Read**

[10478-18](#) Certificates of Recognition awarded to the Recipients of the “**Voice of Democracy**” Award.

**Sponsors:** Council Member Macey  
**Read**

[10479-18](#) Proclamation declaring Friday, January 12, 2018 as “**North Hills Dance Marathon Day**” in Allegheny County.

**Sponsors:** Council Member Baker  
**Read**

[10480-18](#) Proclamation commending and thanking **Mr. Robert Emro** for his 50 years of dedicated service to the West Mifflin Volunteer Fire Company #3.

**Sponsors:** Council Member Macey

**Read**

[10481-18](#) Proclamation commending and thanking **Mr. William Williams** for his 50 years of dedicated service to the West Mifflin Volunteer Fire Company #3.

**Sponsors:** Council Member Macey

**Read**

[10482-18](#) Certificate of Achievement awarded to **Michael Killgallon** for having met all the requirements to advance to the rank of Eagle Scout.

**Sponsors:** Council Member Palmiere

**Read**

[10483-18](#) Certificate of Recognition awarded to **Mr. Rick Staley and the eighth-grade class** at Linton Middle School in Penn Hills for their work creating game controllers with an invention kit called Makey Makey.

**Sponsors:** Council Member Futules

**Read**

[10484-18](#) Proclamation honoring and thanking all the police officers in the Commonwealth of Pennsylvania and the Municipality of Bethel Park during **National Law Enforcement Appreciation Day.**

**Sponsors:** Council Member Means

**Read**

[10485-18](#) Certificate of Achievement awarded to **Christopher Gittins** for being selected to perform in the annual House of Pop - 'The Heart of the Matter' student showcase.

**Sponsors:** Council Member Kirk

**Read****VI. Public Comment On Agenda Items****VII. Approval of Minutes**

[10486-18](#) Motion to approve the minutes of the November 21, 2017 regular meeting of Council.  
**Passed**

**VIII. Presentation of Appointments****IX. Unfinished Business****X. Liaison Reports**

**XI. New Business - Ordinances & Resolutions**

[10487-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing South Park BMX, Inc. to use a facility on East Park Drive in the County's South Park.

**Sponsors:** Chief Executive

**Referred by Chair**

**XII. New Business - Motions****XIII. Notification of Contracts**

[10488-18](#) Communication summarizing approved executive actions from December 1 through December 31, 2017.  
**Received and Filed**

**XIV. Public Comment on General Items****XV. Adjournment**