

Allegheny County Council

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Agenda Synopsis

Tuesday, August 23, 2022

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Patrick Catena - President; Olivia Bennett, Jack Betkowski, Samuel DeMarco, III, Tom Duerr, Suzanne Filiaggi, Nick Futules, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members

I. Call To Order

II. Pledge of Allegiance

III. Silent Prayer or Reflection

IV. Roll Call

Council Members Present: 15 - Bennett, Betkowski, DeMarco , Duerr, Filiaggi, Futules, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio, Walton and Catena

Council Members Absent: 0

V. Proclamations/Certificates

[12380-22](#) A proclamation honoring Robert Fragasso for 50 years of service in the investing business.

Sponsors: Macey, All Members of Council and Treasurer

This proclamation was presented.

[12381-22](#) A proclamation honoring the 31st class of Women in the State Police.

Sponsors: Filiaggi and All Members of Council

This proclamation was read into the record.

[12382-22](#) A proclamation honoring the 50th Class Reunion of Taylor Allderdice High School.

Sponsors: Klein

This proclamation was read into the record.

[12383-22](#) A proclamation honoring Robert Hirsch on 50 years serving the West Mifflin Volunteer Fire Department #3.

Sponsors: Macey

This proclamation was read into the record.

[12384-22](#) A proclamation honoring Henry Sokolowski on 50 years serving the West Mifflin Volunteer Fire Department #3.

Sponsors: Macey

This proclamation was read into the record.

[12385-22](#) A proclamation honoring John Vento on the occasion of his 99th birthday.

Sponsors: Catena, Palmosina and Treasurer

This proclamation was read into the record.

[12386-22](#) A proclamation honoring recognizing the City of Clairton on the occasion of its 100th Anniversary.

Sponsors: Palmiere

This proclamation was read into the record.

[12387-22](#) A proclamation honoring Karent Hoteck for her role in saving a gentleman's life who was having an emergency situation in North Park.

Sponsors: Filiaggi and Prizio

This proclamation was read into the record.

[12388-22](#) A proclamation honoring Dan Ramsden for his role in saving a gentleman's life who was having an emergency situation in North Park.

Sponsors: Filiaggi and Prizio

This proclamation was read into the record.

[12389-22](#) A proclamation honoring Amy Manuel for her role in saving a gentleman's life who was having an emergency situation in North Park.

Sponsors: Filiaggi and Prizio

This proclamation was read into the record.

[12390-22](#) A proclamation honoring Bryan Kircher on his retirement from the Ross/West View EMSA.

Sponsors: Betkowski

This proclamation was read into the record.

VI. Public Comment On Agenda Items

VII. Approval of Minutes

[12394-22](#) Motion to approve the minutes of the April 12, 2022 regular meeting of Council.

**A motion was made by Macey, seconded by Palmiere, that this matter be Passed.
The motion carried by a unanimous vote.**

[12395-22](#) Motion to approve the minutes of the June 7, 2022 regular meeting of Council.

**A motion was made by Macey, seconded by Palmiere, that this matter be Passed.
The motion carried by a unanimous vote.**

[12396-22](#) Motion to approve the minutes of the June 21, 2022 regular meeting of Council.

A motion was made by Palmiere, seconded by Naccarati-Chapkis, that this matter be Passed. The motion carried by a unanimous vote.

VIII. Presentation of Appointments

[12391-22](#) Approving the appointment of George Janocsko, Esq. to serve as County Solicitor immediately upon confirmation by County Council.

Sponsors: Chief Executive

This matter was referred to the Committee on Appointment Review.

[12392-22](#) Approving the appointment of the Reverend Mary Ann Trifaro to the Human Relations Commission for a term to expire on December 31, 2025.

Sponsors: Chief Executive

This matter was referred to the Committee on Appointment Review.

IX. Unfinished Business

Committee on Appointment Review - Second Reading

[12361-22](#) Approving the appointment of Jason Markovich to the Allegheny County Industrial Development Authority, the Allegheny County Hospital Development Authority, the Allegheny County Higher Education Building Authority, and the Allegheny County Residential Finance Authority for a term to expire on December 31, 2027.

Sponsors: Chief Executive

A motion was made by Naccarati-Chapkis, seconded by Macey, that this matter be Passed. The motion carried by a unanimous vote.

[12362-22](#) Approving the appointment of Jason Markovich to the Authority for Improvements in Municipalities for a term to expire on December 31, 2027.

Sponsors: Chief Executive

A motion was made by Naccarati-Chapkis, seconded by Duerr, that this matter be Passed. The motion carried by the following vote:

Council Members Yes: 15 - Bennett, Betkowski, DeMarco , Duerr, Filiaggi, Futules, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Pamosina, Prizio, Walton and Catena

Council Members Absent: 0

[12363-22](#) Approving the appointment of Jason Markovich to the Redevelopment Authority of Allegheny County for a term to expire on May 23, 2027.

Sponsors: Chief Executive

A motion was made by Naccarati-Chapkis, seconded by Duerr, that this matter be Passed. The motion carried by a unanimous vote.

X. Liaison Reports

XI. New Business - Ordinances & Resolutions

[12397-22](#) An Ordinance approving the sale of the County's interest in a parcel of property identified as Potomac Street, Oakmont, PA 15139 Block and Lot 0362-F-00087, for the sale price of \$1,000.00 to Mrs. Donna Deturck and the sharing of the sale price with Oakmont and the Riverview School District.

Sponsors: Chief Executive

This bill was referred to the Committee on Economic Development & Housing.

[12398-22](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing South Park Boxing, Inc. to continue to use a structure on Hundred Acres Drive in the County's South Park.

Sponsors: Chief Executive

This bill was referred to the Committee on Parks.

[12399-22](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the Western Pennsylvania Police Athletic League to continue to use a structure on Monroeville Trestle Road, in the County's Boyce Park.

Sponsors: Chief Executive

This bill was referred to the Committee on Parks.

[12400-22](#) An Ordinance of the Council of the County of Allegheny ratifying amendments to §2102.03, "Permits Generally," §2102.04, "Installation Permits," §2103.11, "Operating Permits Applications," and other sections of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control" related to permit hearing advertising notice and permit petition requirements.

Sponsors: Chief Executive

This bill was referred to the Committee on Health & Human Services.

[12401-22](#) An Ordinance of the Council of the County of Allegheny ratifying amendments that revise §2104.08, "National Emission Standards for Hazardous Air Pollutants," and §2101.20, "Definitions," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control."

Sponsors: Chief Executive

This bill was referred to the Committee on Health & Human Services.

[12402-22](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, providing for the creation of a separate County department within Allegheny County Government effective as of January 1, 2023 to be known as the Department of Sustainability, setting forth the duties, functions and responsibilities of the Department of Sustainability within Allegheny County Government, and amending Chapter OC of the County Code of Ordinances entitled "Organizational Chart" to reflect the creation

of the Department of Sustainability.

Sponsors: Chief Executive, Prizio, Palmiere, Walton, Futules, Macey, Duerr, Filiaggi, DeMarco , Bennett, Betkowski, Catena, Hallam, Klein, Naccarati-Chapkis and Palmosina

This bill was referred to the Committee on Sustainability & Green Initiatives.

XII. New Business - Motions

[12403-22](#)

Motion of the Council of Allegheny County authorizing the President of Council to conduct public hearings, pursuant to §801.05 of the Administrative Code on Tuesday, October 18, at 5 pm and Thursday, October 20 at 5 pm in the Gold Room of the Allegheny County Courthouse.

Sponsors: Palmosina

A motion was made by Palmosina, seconded by Macey, that this matter be Passed. The motion carried by a unanimous vote.

XIII. Notification of Contracts

[12404-22](#)

Communication summarizing approved Executive actions for the month of July, 2022.

A motion was made by Macey, seconded by Duerr, that this matter be Received and Filed. The motion carried by a unanimous vote.

XIV. Public Comment on General Items

XV. Adjournment

A motion was made by Hallam, seconded by Duerr, that this matter be Approved. The motion carried by a unanimous vote.