



# Allegheny County Council

County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
Fax (412) 350-6499

## Legislation Details (With Text)

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**File #:** 11657-20      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Read & Filed  
**File created:** 11/6/2020      **In control:** County Council  
**On agenda:**      **Final action:** 11/10/2020  
**Title:** Certificates of recognition presented to the 2020 Service Summit Honorees.  
**Sponsors:** Tom Baker  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/10/2020	1	County Council	Read	

Certificates of recognition presented to the **2020 Service Summit Honorees**.