



# Allegheny County Council

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## Legislation Details

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**File #:** 9518-16      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Read & Filed

**File created:** 3/17/2016      **In control:** County Council

**On agenda:** 3/22/2016      **Final action:** 3/22/2016

**Title:** Certificates of Achievement awarded to the United States Submarine Veterans, Inc. Holland Club 2016 inductees.

**Sponsors:** Ed Kress

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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