



# Allegheny County Council

County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
Fax (412) 350-6499

## Legislation Details (With Text)

**File #:** 8038-14      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/31/2014      **In control:** Chief Clerk

**On agenda:** 2/4/2014      **Final action:** 2/18/2014

**Title:** A Resolution of the County of Allegheny amending the 2011 Capital Budget for Allegheny County.

**Sponsors:** Chief Executive

**Indexes:**

**Code sections:**

**Attachments:** 1. 03-14-RE, 8038-14

Date	Ver.	Action By	Action	Result
2/24/2014	1	Chief Executive	Signed by Chief Executive	
2/18/2014	1	County Council	Passed	
2/18/2014	1	County Council	Passed	Pass
2/12/2014	1	Committee on Budget and Finance	Affirmatively Recommended	Pass
2/4/2014	1	County Council	Referred by Chair	

A Resolution of the County of Allegheny amending the 2011 Capital Budget for Allegheny County.

**Whereas,** the County has adopted a Capital Budget for the fiscal year beginning January 1, 2011 and ending December 31, 2011; and

**Whereas,** at the request of the County's Department of Budget and Finance, County Council desires to amend the 2011 Capital Budget as set forth in Attachment "A;" and

**Whereas,** the 2011 Capital Budget will remain in balance if the amendments set forth in Attachment "A" are approved;

***The Council of the County of Allegheny hereby resolves as follows:***

***SECTION 1.      Incorporation of Preamble.***

The provisions set forth in the preamble to this Resolution are incorporated by reference in their entirety herein.

***SECTION 2. Approval of Capital Budget Amendment.***

The County Council of Allegheny County hereby authorizes the amendment of the Allegheny County

2011 Capital Budget as set forth in Attachment “A” hereto by increasing the appropriation for the existing project entitled “County Manager for DA’s Case Management Database,” (“the Project”) by an amount not to exceed \$5,000 (“the Additional Funding”), thereby increasing the total appropriation for the Project from \$75,000 to \$80,000. 100% of the Additional Funding for the Project will be provided by the County Commissioners Association of Pennsylvania, as set forth in Attachment “A.” No increase in County bond funds will be required.

**SECTION 3. Line Item Detail Amendment.**

The line item detail of the appropriations previously approved by Council shall be amended as reflected in Attachment “A” hereto, the provisions of which are incorporated herein by reference.

**SECTION 4. Severability. *If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.***

**SECTION 5. Repealer. *Any resolution or ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.***