

## Allegheny County Council

## Legislation Details

| File #:        | 923   | 8-15  | Version:   | 1      | Name:        |                               |        |  |
|----------------|---|---|------------|--------|--------------|-------------------------------|--------|--|
| Туре:          | Res   | olution   |            |        | Status:      | Approved                      |        |  |
| File created:  | 10/1  | 6/2015  |            |        | In control:  | Committee on Budget and Finan | се     |  |
| On agenda:     | 10/2  | 20/2015   |            |        | Final actior | n: 11/17/2015                 |        |  |
| Title:         |   | A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2015 (Submission #10-15). |            |        |              |                               |        |  |
| Sponsors:      | Chief Executive   |   |            |        |              |                               |        |  |
| Indexes:       |   |   |            |        |              |                               |        |  |
| Code sections: |   |   |            |        |              |                               |        |  |
| Attachments:   | 1. 9238-15 Cover Memo.docx, 2. 9238-15 Sub #10-15 All Budget Blocks.xlsx, 3. 9238-15 Sub #10-15<br>Grants Amendment Summary.docx, 4. 28-15-RE 9238-15.pdf |   |            |        |              |                               |        |  |
| Date           | Ver.  | Action By   | /          |        |              | Action                        | Result |  |
| 11/25/2015     | 1   | Chief Ex  | ecutive    |        |              | Signed by Chief Executive     |        |  |
| 11/17/2015     | 1   | County (  | Council    |        |              |                               |        |  |
| 11/5/2015      | 1   | Committ   | ee on Budg | get an | d Finance    | Affirmatively Recommended     | Pass   |  |
|                |   |   |            |        |              |                               |        |  |

10/20/2015 1 County Council