



# Allegheny County Council

County of Allegheny  
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## Legislation Details

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**File #:** 9935-16      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Read & Filed

**File created:** 12/1/2016      **In control:** County Council

**On agenda:** 12/6/2016      **Final action:** 12/6/2016

**Title:** Proclamation recognizing the November 19, 2016 presentation of five medals, including a Purple Heart, to The Honorable Raymond T. Book for his meritorious service during World War II.

**Sponsors:** John Palmiere

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/6/2016	1	County Council		