



# Allegheny County Council

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## Legislation Details

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**File #:** 10734-18      **Version:** 1      **Name:**

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**File created:** 8/17/2018      **In control:** County Council

**On agenda:** 8/21/2018      **Final action:** 8/21/2018

**Title:** Certificates of Recognition presented to the 2018 Compass AmeriCorps participants.

**Sponsors:** Tom Baker

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/21/2018	1	County Council	Read	