

## Allegheny County Council

## Legislation Details

| File #:        | 1201  | 13-21   | Version: | 1 | Name:         |                                    |        |  |
|----------------|---|---|----------|---|---------------|------------------------------------|--------|--|
| Туре:          | Res   | olution   |          |   | Status:       | Enacted                            |        |  |
| File created:  | 9/10  | /2021   |          |   | In control:   | Chief Clerk                        |        |  |
| On agenda:     |   |   |          |   | Final action: | 9/28/2021                          |        |  |
| Title:         | A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2021 (Submission #08-21). |   |          |   |               |                                    |        |  |
| Sponsors:      | Chief Executive   |   |          |   |               |                                    |        |  |
| Indexes:       |   |   |          |   |               |                                    |        |  |
| Code sections: |   |   |          |   |               |                                    |        |  |
| Attachments:   | 1. 12   | 1. 12013-21 Attachment A Sub #08-21 Grants Sp Accts Amendment.docx, 2. 15-21-RE 12013-21.pc |          |   |               |                                    |        |  |
| Date           | Ver.  | Action B  | у        |   | Act           | tion                               | Result |  |
| 9/29/2021      | 1   | Chief E   | xecutive |   | Siç           | ned by Chief Executive             |        |  |
| 9/28/2021      | 1   | County  | Council  |   | Pa            | ssed for Chief Executive Signature | Pass   |  |

| 9/28/2021 | 1 | County Council                  | Passed for Chief Executive Signature | Pass |
|-----------|---|---------------------------------|--------------------------------------|------|
| 9/21/2021 | 1 | Committee on Budget and Finance | Affirmatively Recommended            | Pass |
| 9/14/2021 | 1 | County Council                  | Referred by Chair                    |      |